

UNDERSTANDING THE “ONE STORY” OF SCRIPTURE

Week 4 – JROC - From the Beginning! What’s the Beginning? – Pt. 2

May 31, 2026

Under the topic *Inseparable Companion*, an article was entitled, “Why Jesus Needed the Holy Spirit”!? The article explained why there was this connection OF NEED on the part of the Messiah...between God the Son and God the Holy Spirit during Jesus’ earthly ministry. I thought, how can we attribute “need” to God? The Pastor stated in the article entitled, “Why Jesus NEEDED the Holy Spirit,” that “Christ’s inseparable companion during his earthly ministry as fully God, fully man was the Holy Spirit. Therefore, at all the major events in the life of Christ, the Holy Spirit took a prominent role.

“Inseparable” – YES!!! God is one. I do believe that the 3 persons in the Godhead, God the Father, God the Son, God the Holy Spirit...are inseparable!! And, that’s why we read at the very outset of the Bible – Gen. 1:1-3....

Genesis 1:1-3 - *In the beginning God* (Elohim – God is complex; God is a plurality) *created* (bara – created from nothing...(ex nihilo) *the heavens and the earth.* ² *The earth was without form* (shapeless; empty space; nothingness), *and void* (not occupied; not inhabited); *and darkness* (no light; does not mean evil) *was on the face of the deep.* *And the Spirit of God was hovering* (vibrantly moving) *over the face of the waters.* ³ *Then God said,* (“In the beginning was the Word, and the Word was with God, and the Word was God.”) *‘Let there be light’; and there was light.* ⁴ *And God saw the light, that it was good; and God divided the light from the darkness.* ⁵ *God called the light Day, and the darkness He called Night.* *So the evening and the morning were the first day.* No separation within/among our Triune God!

Consider: “God” – plural noun, “created” – singular verb. NOT grammatically correct. We are reading about GOD ALMIGHTY!!! We are being told that in the action of CREATING there is a ONENESS - there is UNITY within that plurality Who is GOD!!

Dt.6:4 – *S’hma Yisrael, Adonai, Elohenu, Adonai echad* (composite unity).

MORE SIGNIFICANTLY, the very first verses in Scripture introduce us to the revelation of God’s triune nature: God the Father, God the Son, and God the Holy Spirit – and He is ONE – and He is INSEPARABLE!

“Inseparable” points to the truth that there was, always has been, and always will be a RELATIONSHIP among/within God the Father, God the Son, and God the Holy Spirit – our Triune God – the Trinity - FROM ETERNITY PAST THROUGH TO ETERNITY FUTURE!!!!

God so loved the world...there has always been and always will be love among/within the Trinity – from eternity past! Since love is known among the 3 persons of the Trinity...God created the world BECAUSE He loved and desired a relationship with man!

Isaiah spoke of the Messiah as one Who was given/provided with the Spirit.

Isa. 42:1 – God the Father is speaking, *Behold! My Servant whom I uphold, My Elect One (Chosen One) in whom My soul delights! I have put* (given; bestowed, provided) *My Spirit upon Him;*

Matt. 4:1 - *Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.*

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Gen. 1:1a – *In the beginning...* The beginning of what? *In the beginning GOD...* Our God is ETERNAL. God has NO beginning and NO end.

Gen. 1:1 – *In the beginning God* (again, God has no beginning and no end) *created the heavens and the earth.* This “beginning” in Genesis 1 tells us that God created within time and space. It appears that God created time and space AND the heavens and the earth simultaneously.

What came before Genesis 1:1? Eternity past....

When I read Gen. 1:1, my mind goes to...

Psa. 19:1 – recorded by King David (approx. 1,000 BC) – *The heavens declare the glory of God; and the firmament shows His handiwork...*

David HEARD the glory of God...as it was declared!

How could David have heard? When have the heavens (the atmospheric heaven – the sky; the planetary heaven – (the planets, stars, and galaxies...)) declared the glory of God? What is the timeframe of this declaration?

Declare – in the Hebrew means to recount, to retell (to tell again...and again) That’s rather strange, isn’t it?

Declare – this verb is in the present tense. That is, the heavens “are declaring,” and the sky “is proclaiming” the creative work of God. God’s creative work has been a continual display SINCE CREATION.

The heavens are an ongoing testimony of Who God is!

What we see in nature is meant to constantly/to continually show THE WORLD that our eternal God exists and to tell THE WORLD how amazing the Creator truly is.

The heavens and all with which God has filled them constitute the **ongoing** testimony to the glory of God.

What’s the subject? What God has created – the work of His hand: His handiwork...ALL Who He is – His attributes, His character, His reputation.

And the Apostle Paul wrote in Romans 1:20 - that God’s *invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they (mankind) are without excuse* for rejecting the God Who gave us such clear and beautiful evident of His power and wisdom.

